

## **THE ANOINTING - II**

### **“Anointed for Ministry”**

#### **I. THE ANOINTING.**

##### **A. *The importance of the anointing to charismatics and pentecostals.***

1. The anointing is the spirit-filled believers seal of approval. By it we measure persons and ministries. We have associated it with various acts or behaviors.
  - a. To be declared anointed is a high honor.
  - b. To be declared “not anointed” is a curse.
2. What the anointing is not.

##### **B. *Definition.***

1. Anointing. 4888. mishchah, meesh-khaw'; or moshchah, mosh-khaw'; from H4886; unction (the act); by impl. a consecratory gift.
2. Anoint.
  - a. 4886. mashach, maw-shakh'; a prim. root; to rub with oil, i.e. to anoint; by impl. to consecrate.
  - b. To rub oil or ointment on.
  - c. To put oil on in a ceremony of making sacred or consecrating to high office.

##### **C. *The general purpose for anointing.***

1. Ordination. God's calling and choosing.
2. Consecration. Set apart for the work of the Lord..
3. Empowerment. Equipped for service.

##### **D. *The earmarks of the anointing.***

1. Quickening; brings life.
2. Brings the manifestation of God.
  - a. God's power.
  - b. God's abiding presence.
  - c. God's abiding peace.
3. Brings liberty; destroys yokes of bondage. (Isa 10:27 KJV) And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.
4. The anointing means God is with you, and it releases the power of God. (Acts 10:38 KJV) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

#### **II. COMPOSITION OF ANOINTING OINTMENT. (Exo 30:23 KJV) Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, (Exo 30:24 KJV) And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:**

##### **A. *Spices for sweetness; sweet smell.***

B. *Oil for healing.*

III. THE ANOINTING OIL TO BE HOLY.

A. *Holy anointing oil.* (Exo 30:25 KJV) And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

B. *To consecrate articles and priests unto the Lord.*

1. Articles of the tabernacle. (Exo 30:26 KJV) And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, (Exo 30:27 KJV) And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, (Exo 30:28 KJV) And the altar of burnt offering with all his vessels, and the laver and his foot. (Exo 30:29 KJV) And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

2. Aaron and his sons. (Exo 30:30 KJV) And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

3. To be holy throughout your generations.

a. (Exo 30:31 KJV) And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

b. Consistent from generation to generation; the anointing doesn't change.

C. *Not to be poured upon man's flesh.*

1. (Exo 30:32 KJV) Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

a. Not to be substituted or duplicated.

b. It is holy; meaning that it is set apart; not like any other; unique; belonging unto God only.

c. (Exo 30:33 KJV) Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

2. The blood must first be applied.

a. (Exo 29:20 KJV) Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

b. (Exo 29:21 KJV) And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

D. *Offering strange fire.* (Lev 10:1 KJV) And Nadab and Abihu, the sons of

Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. (Lev 10:2 KJV) And there went out fire from the LORD, and devoured them, and they died before the LORD.

#### IV. THREEFOLD ANOINTING.

- A. **Prophet.** Elisha anointed by Elijah.
- B. **Priest.** Aaron and his sons.
- C. **King.** David.
  1. (1 Sam 16:1 KJV) And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
  2. (1 Sam 16:13 KJV) Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

#### V. THREEFOLD RIVER FLOWING.

- A. **Out of belly.**
  1. (John 7:38 KJV) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
  2. Prophet, or prophetic flow.
- B. **Out of sanctuary.**
  1. (Ezek 47:1 KJV) Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.
  2. Priest.
- C. **Out of the throne.**
  1. (Rev 22:1 KJV) And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
  2. King.

#### VI. CHRIST, THE ANOINTED ONE, OR THE ANOINTING PRODUCES THE KINGDOM.

- A. **Prophet.** Helps to bring righteousness.
- B. **Priest.** Helps to bring reconciliation or peace.
- C. **King.** Produces righteousness and joy.
  1. **Righteousness.**

(Heb 1:8 KJV) But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

(Isa 32:1 KJV) Behold, a king shall reign in righteousness, and princes shall rule in judgment.

(Prov 29:2 KJV) When the righteous are in authority, the people rejoice:

but when the wicked beareth rule, the people mourn.

**Joy.** (Psa 149:2 KJV) Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

**UNITY IS LIKE OINTMENT UPON THE HEAD.**

(Psa 133:1 KJV) A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity!

(Psa 133:2 KJV) It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

(Psa 133:3 KJV) As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.